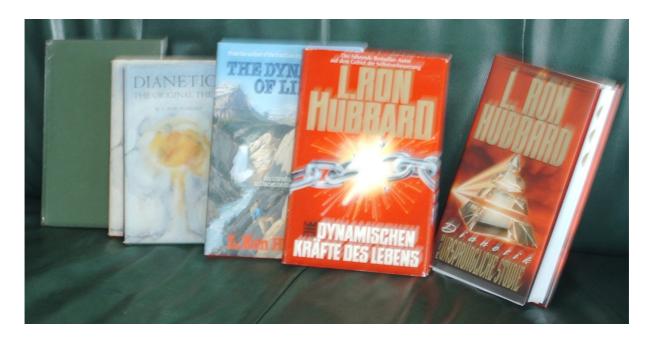
Comparison of Chapter 10 of **The Original Thesis** of the issues 1951 and 1975 with the 2007 release and My critic on the 18 New LRH-Book Releases¹

By Dipl.-Ing. Andreas Grosz, Switzerland, 2. June 2008



I don't trust RTC and David Miscavige more than I would trust the drug addict at central station who begs me for some money². – But that does not mean that the 18 New Releases of LRH-books in 2007 presented by David Miscavige in a 3+ hours video are an overt product, because they are not the product of David Miscavige. Hundreds of Scientologists in the Sea Org must have worked on this project for a long time. Miscavige is only the person who presented the release but without mentioning the names of any of the Scientologists who did all the work or that found out about the alleged outpoints. It only looked like he had done everything by himself.

THE big Question among Scientologists is:

Are the New Releases an advance or are they an overt product?

The main claim of Miscavige can not be evaluated by myself, due to missing data: New manuscripts or tapes by LRH were said to be found, and the LRH-advices on the books were only followed today with the new releases. All the five decades before we had to study in these "overt products full of misunderstandings" of the typesetters and proofreaders.

Perhaps it is really so, that LRH wanted a deletion of these 5 paragraphs in this chapter 10! Perhaps it is a lie. Perhaps he wrote 4 new paragraphs for this chapter 10 and even two new chapters 13 & 14 called "The Analyser" and "Clear". This will finally be decided by every

¹ An earlier analysis on another New Release can be found here: http://english.freiescientologen.de/index.php?title=SCIENTOLOGY 0-8 The book of Basics -

A critical analysis and comparison between the 1970 and 2007 versions and a comment on the 200 7 new releases of LRH-books

² You can find reasons for this on my website on D.M. himself: http://davidmiscavige.wikiscientology.org

Scientologist on the basis of his belief: Does he believe RTC or does he prefer to disbelieve RTC. Facts were not published by RTC: we have to believe their claims! – This was not always so: Still in the late seventies at least every staff of the publication orgs (like New Era Pubs in Copenhagen) had access to photocopies of the LRH-handwritten advices and manuscripts or in case of typewritten pages by LRH, each page was signed by LRH!³ And that was also the right way per the HCO B 9 Feb. 1979R HOW TO DEFEAT VERBAL TECH: "Get it validated as a correct, on-channel, on-policy, in-tech order." You got it from your next publications org, sometimes you could even go and take a look for yourself.

This is not so anymore: D.M. expects us to **believe him**, he is the final judge, what is original LRH and what not. The LRH-originals are said to be put in vaults, deep in the mountains of New Mexico. In an area which was sold by CST to US-government⁴! No Scientologist can go there and check anything. And who would dare to ask for this?

What is left for our evaluation are the changes in the books: Can we agree with the deletion of the paragraphs as they contain questionable data, are the new paragraphs in alignment with the tech as we know it? – This is the approach I want to follow here:

I choose randomly the chapter 10 for this investigation, as I did not want to do the work on the whole book. I was curious about the differences between the New Release with the earlier issues. In footnotes my comments on what I found.

The "1975" version which I used for the automatic comparison by Microsoft Word 97⁵ is the PDF-File which is available in the independent field. It was obviously scanned from a book in the seventies, as can be seen in the Glossary-definition of Clear. But I did not find any hint, whether it was the 1970-issue or the 1977-issue, as all the chapters containing differences in these versions are missing in this scan. To distinguish this digitalized copy from my hardcopies of 1970 and 1977 I call it the 1975-copy.

After the automatic comparison I compared the findings with my 1951-issue⁶. I found out, that in nearly all the differences but one the 1951-issue aligns with the 1975-issue. The one exception I marked with a footnote.

Andreas Grosz, Switzerland, May 2008

P.S.

On these websites I documented my findings on the alter-is of the tech and bridge, I recommend them for further readings:

http://www.freiescientologen.de my original German site with research on the bridge alter-is http://www.de.freiescientologen.de my newer German site.

http://www.english.freiescientologen.de a few articles now also in English.

http://www.nederlands.freiescientologen.de a few articles now also in Dutch.

http://www.davidmiscavige.wikiscientology.org dedicated to CIA-man (proven here) D.M.

³ Per the report in 2003 of the former staff and translator of **New Era Publications International ApS** Wolfgang Redtenbacher, Stuttgart/Germany: his website as a software developer: http://www.redtenbacher.de/info/WR.HTM

⁴ see http://english.freiescientologen.de/index.php?title=Church_of_Spiritual_Technology_28CST http://english.freiescientologen.de/index.php?title=Church_of_Spiritual_Technology_28CST http://english.freiescientologen.de/index.php?title=Church_of_Spiritual_Technology_28CST http://english.freiescientologen.de/index.php?title=Church_of_Spiritual_Technology_28CST http://english.freiescientologen.de/index.php?title=Church_of_Spiritual_Technology_28CST <a href="http://english.freiescientologen.de/index.php?title=Church_of_Spiritual_Technology_28CST <a href="http://english.freiescientologen.de/index.php.freiescientologen.de/index.php.freiescientologen.de/index.php.freiescientologen.de/index.php.freiescientologen.de/index.php.freiescientologen.de/index.php.freiescientologen.de/index.php.freiescientologen.de/

⁵ Of course I have also a current version of MS Word, but only this Word 97 has the ability of Printing the differences in this easily readable way.

⁶ Hubbard, LaFayette Ron, 1951, "Dianetics: The Original Thesis", Wichita, Kansas, Hubbard Dianetic Foundation

http://www.l-ron-hubbard-bibliotheca.org
Scn-Library-Projekt for KSW 1: having the tech
http://www.andreasmgross.de
my private Website
http://www.l-ron-hubbard-bookstore.org
the L. Ron Hubbard online bookstore
http://www.l-ron-hubbard-buchladen.de
same as above, but with German domain

Compari	son of several issu	es of "	The O	rigina	al The	sis"
Chapter-number	Dianetics	Scientology	Dianetics	The	Dianetics:	
Parts were intro	The	A new	The	_	The	
Chapter "Drama Missing "Case I	The	Anew		Dynamics		
 Missing "Case F I RH-Glossary d 	Original	Science -	Original	of Life	Original	
 LRH-Glossary destroyed only in 1986-issue Two "newly discovered" chapters 13 &14 in 2007 		Thesis	in JoS 28-	Thesis	(1986	Thesis
			G		reissue	
					title)	
		1951	1954	1970	1986	2007
Scientology: A new S	1331	1	-	- 1300	missing	
FOREWORD		i	-	9	i	vii
INTRODUCTION		ii	_	11	1	1
PART I: DISCOVERIES AI	ND PRINCIPLES					3
Chapter One	Primary Axioms	1	1	13	3	7
Chapter Two	An Analogy of the Mind	8	2	22	11	17
Chapter Three	The Dynamics	13	3	29	17	25
Chapter Four	The Basic Individual	17	4	34	21	33
Chapter Five	Engrams	19	5	38	23	39
Chapter Six	Aberrations	32	7	55	35	53
Chapter Seven	The Tone Scale	35	8	59	39	59
Chapter Eight	The Character of Engrams	37	8	62	41	65
Chapter Sixteen	Dramatization	46	10	74	49	147
PART II: AUDITING						75
Chapter Nine	The Auditor's Code	51	11	81	55	79
Chapter Ten	Auditing	54	11	85	59	85
Chapter Eleven	Diagnosis	59	12	92	63	93
Chapter Twelve	Exhaustion of Engrams	66	14	102	71	103
Chapter Thirteen	The Analyzer	-	-	-	-	113
Chapter Fourteen	The Clear		-	-	-	127
PART III: CLEARING						135
Chapter Fifteen	Engram Chains	73		112	77	139
Chapter Seventeen	Prenatal, Birth, Infant Engrams	77	16	117	81	155
Chapter Eighteen	The "Laws" of Returning	84		127	89	165
Case Histories		94		141	99	missing
LRH GLOSSARY		98	-	147	-	179
Appendix			-	-	-	185
About the Author			-	-	105	-
Further Study				-	145	187
Guide to the Materials			-	-	-	200
Addresses				-	159	202
Editor's Glossary of Words, Terms & Phrases			-	-	109	207
Index		-	-	-	131	265

Symbols:

analytical mind shows a text, which was in the 1975-issue, but deleted in 2007

analytical mind shows a text, which was not in the 1975-issue, but new in 2007

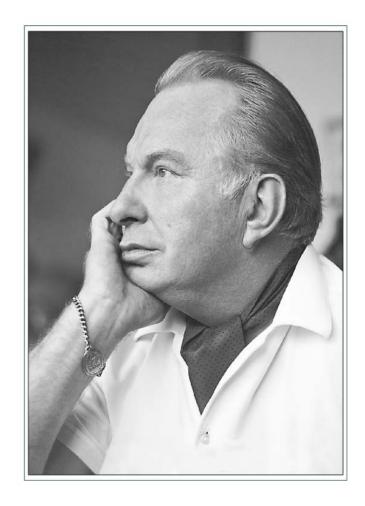
Footnotes are my personal comment.

Following below this chapter in full:

Chapter 10: Auditing

The *auditing* technique consists of assisting the preclear's analytical mind or some part of it⁷—with the auditor's analytical mind. The auditor then functions during each successive period of auditing, and only during the periods themselves, of auditing, as an extra_additional⁸_analytical mind of the preclear.

The reactive mind was received during the dispersal or inactivity of the analytical mind.



_The reactive mind is removed by "returning" the preclear to the engram, and laying its contents before the scrutiny of the analytical mind.

This technique may be considered the lowest common denominator of a number of techniques. Anything which will serve this purpose and permit auditing to be accomplished efficiently is valid-technique.⁹

The optimum is purely personal affinity brought about by understanding and communication with the preclear on agreeable subjects. ¹⁰ Another and almost useless method is narcosynthesis together with the vanous drugs and hypnotics used to produce sleep. Methods can be found such as faith healing, books on medical hypnosis, the techniques of Indian medicine men and so forth. It is pointless to delineate these methods here. They are currently available under the name of hypnotism but a caution should be enjoined that hypnosis as itself is not at all acceptable to Dianetics and indeed has extremely limited use. Briefly, however, it must be remarked that if hypnotism is studied to advance these techniques, all positive suggestion and post-hypnotic suggestion must be avoided as these suggestions depend for their effectiveness upon the already existing content of the reactive mind and will only form additional locks. ¹¹

⁷ I can agree with this deletion. Makes sense.

⁸ These two changes make the sentence better understandable.

⁹ That is true! Why delete it?

¹⁰ This is the earliest mention of ARC=U, why delete this?

¹¹ It makes no sense to delete this argumentation against hypnosis. This is very valuable and needed!

Any and all so-called hypnotic drugs have definite drawbacks since they, like so many other things, may be termed "shot-gun" methods. These paralyze not only the analytical mind but the remainder of the organism so that it is nearly impossible to obtain the proper somatic reaction in the preclear. They are not anesthetics but anesthesias. By using them the auditor instantly denies himself the main material which will lead him to the engram, which is to say, restimulated physical pain. Such-restimulated pain is never of very great magnitude and is obliterated by the use of anesthesias. 12

The technique of auditing is done in what is called a Dianetic *reverie*. The preclear sits in a comfortable chair with arms, or lies on a couch in a quiet room where perceptic distractions are minimal. The auditor tells him to look at the ceiling. The auditor says, "When I count from one to seven your eyes will close." The auditor then counts from one to seven and keeps counting quietly and pleasantly until the preclear closes his eyes.

This is the entire routine. Consider it more a signal that proceedings are to begin and a means of concentrating the preclear on his own concerns and the auditor than anything else. *This is not hypnotism.* It is vastly different. The preclear knows everything which is going on around him. He is not "asleep" and he can bring himself out of it anytime he likes.

The auditor makes very sure that the preclear is not hypnotized by telling him, before he begins to count, "You will know everything which goes on. You will be able to remember everything that happens. You can exercise your own control. If you do not like what is happening, you can instantly pull out of it. Now, one, two, three, four, etc.

In reverie, the next words of the auditor should be devoted to the installing of a *canceller*. This should be worded in such a way that it will furnish a key word which, when spoken at the end of therapy, will cancel every slightest remark or suggestion made by the auditor while the preclear was in reverie. This is a guarantee that no positive suggestions will be left residual in the mind of the preclear through the inadvertent or accidental slips attendant to auditing. Such a canceller should also cancel the reverie, being worded with sufficient generality to take in anything and everything the auditor may say to the preclear during the entire period of therapy.¹³

At no time should the auditor permit the preclear to be under the delusion that he is being hypnotized-treated by hypnosis¹⁴. This is mentioned because hypnotism is a current fad and the principles of Dianetics have nothing whatever to do with hypnotism. Both are based upon simple natural laws, but have between them an enormous gulf. One is the tool of the charlatan and the other is the science of the human mind.

Regression in its simplest form, hereafter called return, is employed in dianetic auditing. It would be an extraordinary case which required revivification. Returning is employed in Dianetic therapy. Returning Returnis the method of retaining the body and the awareness of the subject preclear in present time while he is told to go back to a certain incident. Dates are not mentioned. His size is not mentioned. Various means are used to restimulate his memory. Any of the perceptics may be employed to return him to some period of his past. He is told simply to "go "Go back to the time when _." He is askedreturned and made to recount what he can of the incident. He is told that he is "right there" and that he "can "recall this." Little else is said by the auditor, save those hints necessary to return the preclear to the proper time. Wide awake, he can return to moments in the past.

The preclear is not allowed at any moment to revivify in that period, since the data is drained as a surcharge from his time track to present time. He is told that he "can remember this," but he is never told 17 that he "can remember this in present time" since that will occasion the somatics to return to present time. Most of the data is located by observing some somatic pain in the individual or some somatic aberration and seeking to discover wherein it was received.

¹² The same is valid for this paragraph on drugs. Valuable data!

¹³ I can not see a fault in these paragraphs. They are from DMSMH. Acceptable.

¹⁴ This is the only case, where the issues of the 70ies ("hypnotized") changed the original text of 1951 and 1954 ("treated by hypnosis") and where the 2007-release stick to the original.

¹⁵ This could later be found as lost tech: revivification for extraordinary cases!

¹⁶ The original "subject" stems from the nomenclature of the psychs and I personally welcome the change to "Preclear" of the 2007-release, which makes it also easier for the reader to understand the sentence.

¹⁷ This inserts the opposite to the original sentence!

The somatics are employed primarily because the *motor controls* possess a less disturbed time track than the *sensory strip*. Anything which tends to lighten these somatics is then antipathetic to auditing.

18-It must be remembered that there is no aberration without an accompanying somatic. The somatics alone, being physical ills of one sort or another, hold the aberrated content of the reactive mind in place. The motor controls can be returned to a period although the conscious or analytical mind believes itself to be entirely in present time. By talking to the muscles or motor controls or various bodily aches and pains, the auditor can shift them at will up and down their time track. This time track is not connected to the analytical mind and speech, but is apparently a parallel time track with greater reliability than the sensory track. The precision of data contained in the motor control time track is enormous. Muscles can be made to tense or relax. Coughs, aches, and pains can be made to come and go simply by uttering the right words for the engrams, or the wrong words.

It is the primary task of the auditor to cause the time tracks of the motor strip and the sensory strip to come into parallel. That the time track exists in the strips has not been proven, but they can so be considered for the purposes of this explanation. That they exist is extremely apparent. The motor strip time track can be asked questions down to the smallest moment of time, and the area of an engram can at times be so located and its. Its character can also be determined.

As an analogy, a dream may be considered as the reception by the remaining analytical mind of a distortedly reflected and indirectly received picture of the engrams. This applies only when the dream is specifically directed at the reactive mind. It will be found that a preclear with a large and active reactive mind does not dream to any great extent in normal sleep but that a release may dream-pleasantly and consistently. A dream in its normal function is that powerful and original mechanism-called the imagination compositing or creating new pictures.¹⁹

The use of the dream is not highly technical and has little value in Dianetics. The auditor gleans data from the preclear by his own remarks about any subject, or by the preclear's illogicalness on a subject. The auditor tells the preclear to dream about this data. When the preclear has had the dream he is directed to go back to the engram causing the dream. Quite often he will do so. If he does not, or if he becomes hostile, it is certain that an engram exists on the subject.

The lie detector, the encephalograph and many other means are of limited usefulnessuseful²⁰ in determining both the character and the extent of the engrams, since into these as into the dreams can be fed the restimulators of the preclear.-

A codified restimulator list can be created which will be found to be common to most preclears. It should include all types of illnesses, accidents, the common trite phrases of the society, and names of various persons who commonly surround a child during his childhood. Such a codified restimulator list would be interesting for experiment extremely valuable in therapy²¹ and every auditor can compose his own. These are best composed after the auditing of the individual preclear and after inquiry into his life to determine the various irrationalities of thought.

In that engrams are identity-thought, the remarks of the preclear about his engrams will be found to be included in the content of those engrams. When the preclear is asked to imagine a bad situation at certain ages and under hypothetical.22 conditions, he will very often deliver up a complete engram. The auditor must realize that every remark that a preclear makes while he is going_being_made_to_go_over-his reactive mind is probably some part of the content of that reactive mind. That mind is literal. The words the preclear uses when referring to it must be literally evaluated.

¹⁸ That sentence is important, as it gives the reason, why one should not apply any medicine during the auditing or other means which could comfort the preclear and which we would today call "mixing practices".

¹⁹ It is not clear, why these interesting data on dreams are deleted!

²⁰ Now this IS a change of the text!

²¹ This changes the list from being "interesting for experiment" to a new method of therapy, which came never in use. I see no need for a further change of the dianetics procedure.

²² This makes sense: It seems to me, that a bad typographical error was finally corrected.

Summary

I can not see any big advantage, only questionable deletions. Yes there are two more chapters, but also one very important chapter is missing for the first time: The Three Case Histories, which give some evidence mass to the theory! But today we don't need evidences and facts anymore: we are a officially authorized religion, not a science!

On the other hand I can not see any big technical alter-is in this chapter and I doubt, that one will find any big alter-is in other chapters or any one of the 18 new released books. And THAT could be the purpose by RTC for this release: to make the Scientologists used to the eternal change of the LRH-materials and keep them busy looking out for an evil alter-is. – This evil alter-is exists, but not necessarily in these basic books: It exists in other areas: in the change of meter-drills, in the replacement of the LRH Study-Tech by RTCs 'Golden Age of Tech' (GAT), in the replacement of Standard Dianetics by NED or of the original OT levels by NOTs. – And we should become used to the hidden data line: the LRH advices only under control of RTC, which can still be used to publish "new tech" and issues and books. More on this in the article LATE ADVICES REPLACE OLD POLICY by Class XII Auditor Pierre Ethier²³. These unpublished "LRH advices" are just fakes!

And what could the New Releases hide: They hide all the older books, which were not newly released and seemed to be degraded by this:

Sell	Date	Title
No	Oct 1951	Child Dianetics, Dianetic Processing for Children
Yes	April 1953	How To Live Though An Executive: Communication Manual
Yes	June 1954	Group Auditors Handbook - Volume One and Two
No	Aug 1968	Phoenix Lectures, The
Yes	May 1957	All about Radiation
No	1959	Ceremonies of the Founding Church of Scientology
No	March 1960	Have you lived before this life? A Scientific survey.
Yes	May 1961	E-meter Essentials
Yes	Nov 1964	Book of Case Remedies
Yes	Febr 1965	Book of E-meter Drills, The
No	April 1965	Scientology Abridged Dictionary
Yes	Sept 1966	Introducing the E-Meter
No	1967	Scientology and the Bible
No	1968	Hubbard Dianetics Auditor's Course Textbook
No	1968	Basic Staff Hat Book No I
No	1969	How to save your marriage
No	1969	When in Doubt, Communicate
No	Sept. 1971	Basic Scientology Picture Book, Vol. I, The
No	Sept 1971	Basic Dianetics Picture Book, Vol. I, The
Yes	1972	Basic Study Manual
No	1973	Mission into time (original title: "A test of whole track recall")
No	Dec 1974	Hymn of Asia
No	March 1975	Dianetics Today
Yes	July 1975	Dianetics and Scientology Technical Dictionary
No	Dec 1976	The Volunteer Minister's Handbook
Yes	Dec 1976	Modern Management Technology Defined
No	1981	The Second Dynamic
Yes	March 1982	Understanding the E-Meter
Yes	May 1990	Clear Body Clear Mind
Yes	1991	Understanding: The Universal Solvent
Yes	1991	Knowingness

In the leftmost column I wrote down which books are still available through a CoS-bookstore per a price list I got in May 2008. **But the other 17 are not available anymore!**

Where are these books: you can't buy them in the church anymore and they are out of reach!

I even read a report about a Sea Org Mission attacking an I-Help-Fieldauditor because he had the 1991-issue of the Book of Case Remedies in his shelf: They threatened him to withdraw his license, if

²³ See http://www.upperbridge.org/8thsin.html

he would continue using one of these "older books"! – Just a single mistake or is there more behind that?

And what about the announcement of D.M. in this 3-hrs-video, that Auditors and C/Ses had done a false attest by claiming, that they have read and understood one of the older issues (i.e. Handbook for Preclear), although there were heavy MUs by the typesetter in the book! Do they have to retrain or can they keep their certificates: Since the release of NED in 1978 it became a common practice to cancel older Auditor Certificates and let them start from the scratch! This is sheer suppression of Auditors and Auditing. It became very obvious on the statistics of the "Class VIII Auditors Made", that there is no chance to regain the certificates, as the time between each invalidation is shorter than the time you need for your retraining.

So the outpoints of RTC and their alter-is are big, but 90% of the "Scientologists in good standing" did not start on their academy yet and are only able to evaluate any alter-is on the basis of the LRH-books. And this alter-is can not be proven: you can just believe in the alter-is or believe in RTC: and by this we create a new thing: A Scientology Religion, a belief system. You can believe it or not, but it is not a science anymore, can not be questioned or proven. And THAT is the BIG Alter-is from the original LRH approach!

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